A MONSTER JUBILEE.

AN INTERESTING PROPOSITION FROM DR. TALMAGE.

He Suggests an International Jubilee to Celebrate the Nineteen Hundredth Birthday of Christ-A Banquet For the Hungry-An Interesting Sermon.

BROOKLYN, Sept. 24,-At the Brooklyn Tabernacle this forenoon Rev. Dr. Talmage preached a sermon of unusual interest to a vast audience, the subject being "The Nineteen Hundredth Anniversary. A Proposition Concerning It." The text was taken from Isaiah ix, 6, "To us a child is born."

That is a tremendous hour in the history of any family when an immortal spirit is incarnated. Out of a very dark cloud there descends a very bright morning. One life spared and another given. All the bells of gladness ring over the cradle. I know not why any one should doubt that of old a star pointed down to the Saviour's birthplace, for a star of joy points down to every honorable nativity. A new eternity dates from that hour, that minute.

Beautiful and appropriate is the custom of celebrating the anniversary of such an event, and clear on into the eighties and the nineties the recurrence of that day of the year in an old man's life causes recognition and more or less congratulation. So also nations are accustomed to celebrate the anniversary of their birth and the anniversary of the birth of their great heroes or deliverers or benefactors. The 22d of February and the 4th of July are never allowed to pass in our land without banquet and oration and bell ringing and cannonade. But all other birthday anniversaries are tame compared with the Christmas festivity, which celebrates

the birthday described in my text. Protestant and Catholic and Greek churches, with all the power of music and garland and procession and doxology, put the words of my text into national and continental and hemispheric chorus, "To us a child is born," On the 25th of December each year that is the theme in St. Paul's and St. Peter's and St. Mark's and St. Isaac's and all the dedicated cathedrals, chapels, meeting houses and churches clear round the | the slumbering nations with one touch. world

We shall soon reach, the nineteen hundreth anniversary of that happiest event of all time. This century is dying. Only seven more pulsations, and its heart will cease to beat. The fingers of many of you will write it at the head of your letters and the foot of your important documents, "1900." It will be a physical and moral sensation unlike anything else you have before experienced. Not one hand that wrote "1801"

induction of another. The death of one century and the birth suggestive and stupendous beyond all estimate. To stand by the grave of one century and by the cradle of another will be an opportunity such as whole generations of the world's inhabitants the departing century and the salutation of the new.

But as that season will be the nineteen hundredth anniversary of a Saviour's birth, I now nominate that a great international jubilee or exposition be opened in this cluster of cities by the seacoast on Christmas day, the 25th of December, 1900, to be continued for at least one month into the year 1901. This century closing Dec. 81, 1900, and the new century beginning Jan. 1, 1901, will it not be time for all nations to turn aside for a few weeks or months from everything else and emphasize the birth of the greatest being who ever touched our planet, and could there be a more appropriate time for such commemoration than this culmination of the centuries which are dated from his nativity? You know that all history dates either from before Christ or after Christ, from B. C. or A. D. It will be the year of our Lord 1900 passing into the year 1901.

We have had the Centennial at Philadelphia, celebrative of the one hundredth anniversary of our nation's birth. We have had the magnificent expositions at New Orleans and Atlanta and Augusta and St. Louis. We have the present World's exposition at Chicago, celebrative of the four hundredth anniversary of this continent's emergence, and there are at least two other great celebrations promised for this country, and other countries will have their historic events to commemorate, but the one event that has most to do with the welfare of all nations is the arrival of Jesus Christ on this planet, and all the enthusiasm ever witnessed at London or Vienna or Paris or any of our American cities would be eclipsed by the enthusiam that would celebrate the ransom of all nations, the first step toward the accom-plishing of it being taken by an infantile foot one winter's night about five miles from Jerusalem, when the clouds dropped the angelic cantata, "Glory to God in the highest, and on earth peace, good will to men."

The three or four questions that would be asked me concerning this nomination of time and place I proceed to answer. What practical use would come of such international celebration? Answer-The biggest stride the world ever took toward the evangelization of all nations. That is a grand and wonderful convocation, the religious congress at Chicago. It will put intelligently before the world the nature of false religions which have been agutalizing the nations, tramping womanhood into the dust, enacting the horrors of infanticide, kindling funeral pyres for shricking victims, and rolling juggernauts across the mangled bodies

of their worshipers. But no one supposes that any one will be converted to Christ by hearing Con-fucianism or Buddhism or any form of heathenism culogized. That is to be

done afterward. And now can it so well | who spoke or wrought or suffered by | world, and when the star left its usual achievements of the wondrous and unthey would come themselves.

not be told without telling the story of his mission. All the world would say, "Why this ado, this universal demon-Christ has done for the establishment of you good laws, and Christian conquerors conquest of nations, and Christian rulers done in the government of earthly dominions!

Thirty days of such celebration would than any 30 years. Not a land on earth an eye so dimmed by the superstition of all others is that its one way of dissemi- put down at the feet of Jesus. nation is by a simple "telling," not argument, not skillful exegetists, polemics or the science of theological fisticuffs, quickly and tell his disciples that he has risen from the dead." "Go home to thy friends and tell them how great things the Lord bath done for thee." "When he is come, he will tell us all things." A

religion of "telling." And in what way could all nations so well be told that Christ had come as by such an international emphasizing of his nativity? All India would cry out about such an affair, for you know they have is going on in America?" All China would cry out, "What is that great excitement in America?" All the islands of the sea would come down to the gangplanks of the arriving ships and ask, America?" It would be the mightiest seen. It would be the turning point in aromatic during all the convocations. the world's destiny. It would waken

Question the Second-How would you have such an international jubilee conducted? Answer-All arts should be marshaled, and art in its most attractive and impressive shape. First, architecture. While all academies of music, and all churches, and all great halls would be needed, there should be one an audience as has never been seen on any sacred occasion in America.

If Scribonius Curio, at the cost of a at the induction of this century will kingdom, could build the first two vast ordered when he told his servants to "go in immortal blank verse has sung him, have cunning left to write "1901" at the amphitheaters, placing them back to out into the highways and hedges and and Michael Angelo has glorified the ceilback, holding great audiences for dramatic representation, and then by wonof another century will be sublime and derful machinery could turn them round with all their audiences in them, making the two auditoriums one amphitheater, to witness a gladitorial contest, and Vespasian could construct the Coliseum with its 80 columns, and its trinever experienced. I pray God that there umphs in three orders of Greek archition a mammoth distribution of sacred and sounding cornets, and waving banmay be no sickness or casualty to hinder | tecture, and a capacity to hold 87,000 | literature. Let the leading ministers of ners, and heaven capturing doxologies your arrival at that goal or to hinder people seated and 15,000 standing, and religion from England, Scotland, Ire-celebrated him, the story of his loveliyour taking part in the veledictory of all for purposes of cruelty and sin, can- land, France, Germany and the world ness, and his might, and his bean not our glorious Christianity rear in take the pulpits of all these cities and his grandeur, and his grace, and his inlarge enough to hold 50,000 of its wor-

shipers?
If we go groping now among t'. Pompeii and Capua and Puzzuoli and Tarraco, and then stand transfixed with amazement at their immense sweep that held from 50,000 to 100,000 spectators gathered for carousal and moral degradation, could not Christianity afford one architectural achievement that would hold and enthrall its 50,000 human voice could be heard throughout country on earth where all evangelical tury, but many of you will not that such a building? Ah! then you were denominations stand on an even footing, midnight hear either the stroke of the jubilee Parepa easily with her voice en- an international exposition. Why do I | the hallway of the homestead. Seven chanted 50,000 auditors.

And the time is near at hand when in theological seminaries, where our young men are being trained for the ministry, the voice will be developed, and instead of the mumbling ministers, who speak with so low a tone you cannot hear unless you lean forward and hold your hand behind your ear, and then are able to guess the general drift of the subject and decide quite well whether it is about Moses or Paul or some one else-instead of that you will have coming from the theological seminaries all over the land young ministers with voice enough to command the attention of an audience of 50,000 people. That is the reason that the Lord gives us two lungs instead of physiologically, "Be heard!"

That is the reason that the New Testament in beginning the account of Christ's sermon on the mount describes our Lord's plain articulation and resound of utterance by saying, "He opened his mouth." In that mighty concert hall and preaching place which I suggest for this nineteen hundredth anniersary let music crown our Lord. Bring all the orchestras, all the oratorios, all the Philharmonic and Handel

and Haydn societies. Then give us Haydn's oratorio of the says John, "was not anything made that was made," and Handel's "Messiah" and Beethoven's "Symphonies" and Mendelssohn's "Elijah," the prophet that typified our Christ and the grandest compofied our Christ and the grandest compositions of German and English and American masters, living or dead. All lee, celebrative of the birth of our Immanuel.

My friends, such a birthday celebrative of the eternity to come we had every hour a new song and every moment a new accription of homage and praise, for you are trumpet or thunder the praises of the Lord joined to all voices that can chant that the close of our Immanuel.

My friends, such a birthday celebrative of the eternity to come we had every hour a new song and every moment a new accription of homage and praise, for you accord to all voices that can chant that the composition of the strength of the eternity to come we had every hour and the accription of homage and praise, for you accord to all voices that can chant that the composition of the strength of the eternity to come we had every moment a new accription of homage and praise, for you accord to all voices that can chant that the composition of the strength of the eternity to come we had every hour a new song and every moment a new accription of homage and praise, for your and fine after all our limits that the composition of the strength of the eternity to come we had every hour a new song and every moment a new accription of homage and every moment and the eternity to come we had every hour and the accription of homage and every moment and the eternity to come we had every hour and the eternity to come we had every hour and the eternity to come we had every hour and the eternity to come we had every hour and the eternity to come we had every hour and every moment and the eternity to come we had every hour and the eternity to come we had every hour and the eternity to come we had every hour and the eternity to come we had every hour and the eternity to come we had every hour and every ho Lord joined to all voices that can chant reaching into a new century would be or warble or precentor multitudinous something in which heaven and earth worshipers. What an arousing when could join. It would not only be inter-50,000 join in "Antioch" or "Coronation" or "Ariel," rising into halleluish or sub-

to celebrate our Lord's resurrection. Let prolonged assemblage. stration? What a vivid presentation it would be, when at such a convocation the physicians of the world should tell holy religion. Where are the Canovas them, Prophets who predicted the Mester of the nineteenth century? Where are them, Prophets who predicted the Mester of the nineteenth century? Where are them, Prophets who talked with him,

ages but would see the illumination. to make us "whiter than snow." Let The difference of Christ's religion from the chisel as well as pencil and pen be

Yea, let painting do its best. The foreign galleries will loan for such a jubilee their Madonnas, their Angelos, their but "telling." "Tell ye the daughter of Rubens, their Raphaels, their "Christ-Zion, Behold, thy King cometh." "Go at the Jordan," or "Christ at the Last Supper," or "Christ Coming to Judgment," or "Christ on the Throne of Universal Dominion," and our own Morans will put their pencils into the nineteen hundredth anniversary, and our Bierstadts from sketching "The Domes of the Yosemite" will come to present the domes of the world conquered for Im-

Added to all this I would have a floral decoration on a scale never equaled. The their railroads and telegraphs. "What fields and open gardens could not fur- would please all the good of earth and season appropriately chosen, for it was and please all the heavens, saintly, into the frosts and desolations of winter | cherubic, seraphic, archangelic and di that Christ immigrated when he came vine, is beyond question. Oh, get ready What is that they are celebrating in be bare, the conservatories and hothouses within 200 miles would gladly missionary movement the world has ever keep the sacred coliseum radiant and mightiest procession. Let the advancing

politan Opera House, New York, celebrating the centennial of Washington's of all the universe-the name of Jesus. inauguration, where the rivers of wine

Year's day. honor of our glorious Christ a structure | tell what they know of him whose birth | tercession, and his sacrifice, and of his ruined amphitheaters of Verona and colleges, all of which institutions were farewell to father and mother and wife, himself to the world let the world give of heaven.

try for this convocation? Because most 1st of January, 1901, many of us will be other lands have a state religion, and gone. Some of you will hear the clock while all forms of religion may be toler- strike 13 of one century and an hour Christian disciples? Do you say no ated in many lands America is the only after it hear it strike 1 of another cennot present when at the Boston peace and all would have equal hearing in such old city clock or of the old timepiece in select this cluster of seacoast cities? years cut a wide swath through the Answer-By that time-Dec. 25, 1900- churches and communities and nations. these four cities of New York, Brooklyn, Jessey City and Hoboken, by world before Old Time in this world bridges and tunnels, will be practically crosses that midnight from century to one and with an aggregate population century will talk among the thrones of of about 6,000,000, Consequently no the coming earthly jubilee, and on the other part of America will have such river bank and in the house of many immensity of population.

of time and place? Answer-Because fill the earthly nations with joy and such a stupendous movement cannot be help augment the nations of extemporized. It will take seven years But whether here or there we will take to get ready for such an overtowering part in the music and the banqueting if celebration, and the work ought to begin | we have made the Lord our portion. speedily in churches, in colleges, in leg- Oh, how I would like to stand at my islatures, in congresses, in parliaments, front door some morning or noon or in all styles of national assemblages, and night and see the sky part and the blessed one. It is the Divine way of saying we have no time to lose. It would take Lord descend in person, not as he will physiologically, "Be heard!"

many years, with all the cities and towns and neighborhoods of Christen-dom, and indeed in lands outside of well for us to have an international and my wish for such an international jubi-

national, but interplanetary, interstellar, interconstellation. If you rememsiding into an almost supernatural amen! ber what occurred on the first Christmas Yes, let sculpture stand on pedestals | night, you know that it was not a joy all around that building—the forms of confined to our world. The choir above apostice and martyrs, men and women, Bothlehem was imported from another

headsman's ax or fire. Where is my fa- sphere to designate the birthplace all weeks of the birth and character and vorite of all arts, this art of sculpture, astronomy felt the thrill. If there be that it is not busier for Christ or that anything true about our religion, it is precedented Christ? To such an exposi- its work is not better appreciated? Let that other worlds are sympathetic with tion the kings and queens of the earth it come forth at that world's jubilee of this world and in communication with would not send their representatives- the nativity. We want a second Phidias it. The glorified of heaven would join to do for that new temple what the first | in such a celebration. The generations The story of a Saviour's advent could Phidias did for the Parthenon. Let the that toiled to have the world for Christ marble of Carrara come to resurrection | would take part in such jubilation and

The upper galleries of God's universe when Christian lawyers declare what treys? Hidden somewhere, I warrant and martyrs who died for him would take part in the scene, though to our Let sculpture turn that place into an poor eyesight they might be invisible. should tell what Christ had done in the other Acropolis, but more glorious by as The old missionaries who died in the much as our Christ is stronger than their malarial svan, tof Africa, or were of the earth would tell what Christ had Hercules, and has more to do with the struck down by Egyptian typhus, or sea than their Neptune, and raises great- were butchered at Lucknow, or were er harvests than their Ceres, and rouses slain by Bornesian cannibals would come more music in the heart of the world down from their thrones to rejoice that do more to tell the world who Christ is than their Apollo. "The gods of the at last Christ had been heard of, and so heathen are nothing but dumb idols, but speedily in all nations. At the first roll but would hear of it and discuss it. Not our Lord made the heavens." In marble of the first overture of the first day of pure as snow celebrate him who came that meeting all heaven would cry "Hear! Hear!"

Aye! Aye! I think myself such a vast procedure as that might hasten our Lord's coming, and that the expectation of many millions of Christians who believe in the second advent might be realized then at that conjunction of the nineteenth and twentieth centuries. I do not say it would be, yet who knows but that our blessed and adored Master, pleased with such a plan of worldwide observance, might say concerning this wandering and rebellions planet. "That world at last shows a disposition to appreciate what I have done for it, and with one wave of my scarred hand I will bless and reclaim and save it."

That such a celebration of our Lord's birth, kept up for days and months, nish it, for it will be winter, and that mightily speed on the gospel chariot to our world. But while the fields will for the world's greatest festivity! Tune your voices for the world's greatest anthem. Lift the arches for the world's standard of the army of years, which Added to all let there be banquets, has inscribed on one side of it "1900" not like the drunken bout at the Metro- and on the other side "1901," have also inscribed on it the most charming name

Whether this suggestion of a world's drowned the sobriety of so many sen- celebration of the nativity be taken or ators and governors and generals, but a not, it has allowed me an opportunity in banquet for the poor, the feeding of a somewhat unusual way of expressing scores of thousands of people of a world my love for the great central character in which the majority of the inhabitants of all time and all eternity. He is the great auditorium erected to hold such have never yet had enough to eat, not infinite nonesuch. The armies of heaven a banquet at which a few favored men drop on their knees before him. After and women of social or political fortune Bourdaloue, before overwhelmed aushall sit, but such a banquet as Christ diences, has preached him, and Milton compel them to come in." Let the may- ing of the Vatican with his second comors of cities and the governors of states ing, and martyrs while girdled and and the president of the United States canopied with the flames of the stake proclaim a whole week of legal holiday- have with burning lips kissed his memat least from Christmas day to New ory, and in the "hundred and forty and four thousand" of heaven with feet on Added to this let there be at that in- seas of glass intershot with sunrise, have ternational moral and religious exposi- with uplifted and downswung baton, we celebrate. At those convocations let birth, and his death will remain untold. vast sums of money be raised for Be his name on our lips while we live, churches, for asylums, for schools, for and when we die after we have spoken born in the heart of Christ. On that and child let us speak that name which day and in that season when Christ gave is the lullaby of earth and the transport

self to him.

Why do I propose America as the counmidnight between Dec. 31, 1900, and the

But those who cross from world to world before Old Time in this world mansions, until all heaven will know of Why do I now make this nomination the coming of that celebration, that will

thy of such a coming together.

Thail and earthquake, but in sweet tenWhy do I take it upon myself to make derness to pardon all sin, and heal all such a nomination of time and place? wounds, and wipe away all tears, and Answer—Because it so happens that in feed all hunger, and right all wrongs, the mysterious providence of God, born and illumine all darkness, and break all in a farmhouse and of no royal or prince- bondage, and harmonize all discords. ly descent, the doors of communication Some think he will thus come, but about are open to me every week by the sec-ular and religious printing presses and am not enough learned in the Scriptures, have been open to me every week for as some of my friends are, to announce

"Creation," for our Lord took part in Christendom, where printing presses an interworld celebration of the anni-universe building and "without him," have been established, and I feel that if versary of his birthday about the time of there is anything worthy in this proposi-tion it will be heeded and adopted. On the other hand, if it be too sanguine, or too hopeful, or too impractical, I am sure it will do no harm that I have expressed my wish for such an international jubi-

scuribes: Out in the desert he heard its cry, sick and helpiess and ready to dis, But all through the mountains, thunder

rives.
And up from the rocky steep.
There rises a cry to the gate of heaven,
"Relycioe, I have found my sheep!"
And the angels echo round the throne,
"Relycioe, for the Lord brings back his own!"



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